

Saint Agnes Catholic Church

Pro-Life, Pro-Family, Stewardship Parish 49th Street and Staunton Avenue, Charleston WV 25304 Phone: 304-925-2836 www.stagnescharlestonwv.org Vol. 289

PARISH OFFICE AND STAFF

304-925-2836 / Fax: (304) 205-7985

Office Hours

Mon. through Fri. from 12:00 P.M. to 4:00 P.M.

Rev. José Manuel Escalante

Pastor.....jescalante@dwc.org

Tabitha Hoefflicker

Secretary.....stap1101char@dwc.org

Mr. Aaron Allred

Bookkeeper.....stap1101char@dwc.org

Mrs. Rosemary Severn

Music Director..... ratkinson57@gmail.com

Office Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

REGULAR MASS SCHEDULE

Saturday	05:00 P.M. (Vigil Mass)
Sunday	08:00 A.M., 10:30 A.M., and 12:30 P.M. (Spanish)
Monday	No Mass
Tuesday	06:00 P.M.
Wednesday	08:30 A.M.
Thursday	06:00 P.M.
Friday	08:30 A.M.

(For holy days, see pg. 2 or check our website)

EUCCHARISTIC ADORATION & BENEDICTION

Thursdays 5:00 P.M. - 6:00 P.M.

THE SACRAMENT OF RECONCILIATION

Saturday from 3:30 P.M. - 4:30 P.M.
or by appointment.

ANOIDING OF THE SICK WITHIN THE MASS

The Third Friday of the month at 8:30 A.M.

May the Lord bless you all!

August 27,
2023



21st Sunday in Ordinary Time

"I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven." - Mt 16:19

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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OUR PARISH MISSION STATEMENT

St. Agnes Parish, a Christian family located in Kanawha City, is a multi-generational community committed to Catholic spiritual and moral values. We share the Gospel of Christ through the liturgical, charitable, and social efforts as we endeavor to live out our baptismal call.

All are welcome, especially visitors, guests, and those new to the community.

WEEKEND ATTENDANCE AND OFFERING

August 20

Attendance: **146**

05:00 P.M. **44**; 08:00 A.M. **21**; 10:30 A.M. **37**; 12:30 P.M. **44**

1st Collection \$ 2752.⁰⁰

2nd Collection \$ 584.⁰⁰

Education of DWC Seminarians

St Agnes Bldg. & Maintenance \$ 20.⁰⁰

St Agnes Renovation \$ 65.⁰⁰

St Agnes Debt Reduction \$ 1030.⁰⁰

St Agnes Outreach \$ 185.⁰⁰

Assumption of Mary [08-15-23] \$ 426.⁰⁰

Diocesan Priests' Retirement [05-12-23] \$ 25.⁰⁰

TOTAL \$ **5,087.⁰⁰**

Upcoming Second Collections

Sep. 03 St Agnes Bldg. & Maintenance

Sep. 10 St Agnes Outreach

Thank you for your generosity!

OFFER A MASS

We invite you to offer a Mass for your loved ones, living or deceased. Offer a Mass for anyone who is in need of God's assistance, for the sick, unemployed, or for any good intentions you have. If you would like to schedule a Mass, please contact the parish office or fill out the Mass Intention envelope from the narthex of the church and drop it in the collection basket. A suggested donation for a daily Mass is \$10.00 and \$20.00 for a weekend Mass.

MASS INTENTIONS (AUG. 28 - SEP. 03)

Mon 28	***	No Mass
Tue 29	06:00 P.M.	Debbie DiFilippo (L) by Daniel & Lisa Wood
Wed 30	08:30 A.M.	Anne Brinegar (D) by Daniel & Lisa Wood
Thu 31	06:00 P.M.	Ada Sangid (D) by Edward Boyles
Fri 01	08:30 A.M.	Elizabeth F. Chadek (D) by Tom Persinger
Sat 02	05:00 P.M.	Therese Rhee (D) by Agnes Rhee
	08:00 A.M.	Special Intention
Sun 03	10:30 A.M.	Cooper Joynes (D) by Justin & Gina Joynes
	12:30 P.M.	Hispanic Community

YOUR LOVE
IS *eternal.*
DO NOT
FORSAKE
THE WORK OF
YOUR HANDS.
Psalms 138



INTENTION OF THE MONTH OF POPE FRANCIS For World Youth Day



We pray the World Youth Day in Lisbon will help young people to live and witness the Gospel in their own lives.

<https://popesprayerusa.net/2022/02/14/pope-francis-reveals-2023-prayer-intentions/>

DAILY READINGS IN ORDINARY TIME – AUGUST 28-SEPTEMBER 03

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
1 Thes 1:1-5, 8b-10/Ps 149:1b-2, 3-4, 5-6a and 9b/Mt 23:13-22	1 Thes 2:1-8/Ps 139:1-3, 4-6/Mk 6:17-29	1 Thes 2:9-13/Ps 139:7-8, 9-10, 11-12ab/Mt 23:27-32	1 Thes 3:7-13/Ps 90:3-5a, 12-13, 14 and 17/Mt 24:42-51	1 Thes 4:1-8/Ps 97:1 and 2b, 5-6, 10, 11-12/Mt 25:1-13	1 Thes 4:9-11/Ps 98:1, 7-8, 9/Mt 25:14-30	Jer 20:7-9/Ps 63:2, 3-4, 5-6, 8-9 (2b)/Rom 12:1-2/Mt 16:21-27



ENCYCLICAL LETTER ECCLESIA DE EUCHARISTIA OF HIS HOLINESS POPE JOHN PAUL II TO THE BISHOPS PRIESTS AND DEACONS MEN AND WOMEN IN THE CONSECRATED LIFE AND ALL THE LAY FAITHFUL ON THE EUCHARIST IN ITS RELATION- SHIP TO THE CHURCH

CONCLUSION

By giving the Eucharist the prominence it deserves, and by being careful not to diminish any of its dimensions or demands, we show that we are truly conscious of the greatness of this gift. We are urged to do so by an uninterrupted tradition, which from the first centuries on has found the Christian community ever vigilant in guarding this “treasure”. Inspired by love, the Church is anxious to hand on to future generations of Christians, without loss, her faith and teaching with regard to the mystery of the Eucharist. There can be no danger of excess in our care for this mystery, for “in this sacrament is recapitulated the whole mystery of our salvation”.¹⁰⁴

62. Let us take our place, dear brothers and sisters, *at the school of the saints*, who are the great interpreters of true Eucharistic piety. In them the theology of the Eucharist takes on all the splendour of a lived reality; it becomes “contagious” and, in a manner of speaking, it “warms our hearts”. Above all, let us *listen to Mary Most Holy*, in whom the mystery of the Eucharist appears, more than in anyone else, as a mystery of light. Gazing upon Mary, we come to know *the transforming power present in the Eucharist*. In her we see the world renewed in love. Contemplating her, assumed body and soul into heaven, we see opening up before us those “new heavens” and that “new earth” which will appear at the second coming of Christ. Here below, the Eucharist represents their pledge, and in a certain way, their anticipation: “*Veni, Domine Iesu!*” (Rev 22:20).

https://www.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf_jp-ii_enc_20030417_ecc1-de-euch.html

MINISTRY OF THE SICK

For more information contact us at 304-881-3228

Please pray for our sick and homebound...

Nancy Baker, Dustin Basham, Edgel Blake, John Blake, Harry Bowe, Francisca E. Calderon, Steve Bukovsky, Carlos Calixto, Connie Carey, Jeff Carroll, Betsy Chigo, Jannell Cochran, Sara Coen, Joanna Collins, Jesús Correas, Tom Crutchfield, John Cincinnati, Cathy Dorsey, Sister Nancy Dunn, Eva Celine Elkins, Dallas Elswick, John Elswick, Cindy Fish, James Ford Jr., Dana Fox, Susie Fox, Jay & Tiara Francis, Lucy Fulcher, Mary Hanson, Ann Harris, Carlos Hernandez, Chris Hunter, Bonnie Jackson, Christopher Jones, Matthew Jones, Thomas Jones Jr., Camille Keller, Mary Keeler, Elizabeth Kelley, Marianne Kogoy, Christine Lawrence, Suzanne Lawrence, Mara Lomas, Rev. Charles McGinnis Jr., Rick Mason, Tina Miller, Marsha Morton, Bing Murphy, Bridget O’Connell, Sarah Price, William Rader, Linda Radochio, Joan Reishman, Reynolds Family, Joel Riveria, Maria Roberts, Alberto Rodriguez, Maria Magdalena Pineda, Kevin Sarrett, Diana Smith, Keith Smith, The Smith Family, John & Sara Snyder, Theresa Sprouse, Vivian Sword, Andrew Tignor, Nancy Tompkins, Barbara Theierl, Sharon Wade, Matt Wazelle, Jim Wegmann, Shaun Wheeler, Danny Whelan, Bill Wilson, Anna Wise, John Witek, Christine Wood Saaty, Shari Woodrum, Wright Family.

(Please contact the parish office if you would like to remove your name or family member’s name from our prayer list.)



Today, August 28, the Church honors St. Augustine. St. Augustine was born at the town of Thagaste (now Souk-Ahras in modern day Algeria) on November 13, 354. The story of his life, up until his conversion, is written in the autobiographical Confessions, the most intimate and well-known glimpse into an individual’s soul ever written. He was attracted to Manichaeism at this time, after its devotees had promised him that they had scientific answers to the mystery of nature, could disprove the Scriptures, and could explain the problem of evil. Augustine became a follower for nine years, learning all there was to learn in it before rejecting it as incoherent and fraudulent. He went to Rome and then Milan in 386 where he met Saint Ambrose, the bishop and Doctor of the Church, whose sermons inspired him to look for the truth he had always sought in the faith he had rejected. He received baptism and soon after, his mother, Saint Monica, died with the knowledge that all she had hoped for in this world had been fulfilled. On a visit to Hippo he was proclaimed priest and then bishop against his will. He later accepted it as the will of God and spent the rest of his life as the pastor of the North African town. On August 28, 430, as Hippo was under siege by the Vandals, Augustine died, at the age of 76. His legacy continues to deeply shape the face of the Church to this day.

<https://www.catholicnewsagency.com/saint/st-augustine-573>

LECTOR SCHEDULE — August 26-27

Weekend	Mass Time	Liturgical Celebration	Lector's Name
TWENTY-FIRST SUNDAY IN ORDINARY TIME			
Sat. 26	05:00 P.M.	Vigil Mass	Sarah Casey
Sun. 27	08:00 A.M.	Sunday Mass	Dana Fox
	10:30 A.M.	Sunday Mass	Ashley Murphy
	12:30 P.M.	Sunday Mass (in Spanish)	Mary Oñate

THE GIVING OF TREASURE

Question:

Why are Catholics required to give money to the Church?

Answer:

Offering money and other goods to God and the Church is, before all else, a statement of gratitude. We see this when we look at how our spiritual ancestors showed their gratitude to God for the gifts they had received (e.g. Genesis 14:18-20 and Genesis 28:16-22). One of the ways they offered thanks to God was through a practice called “tithing,” in which 10 percent of a person’s goods (crops, livestock, money, etc.) were given back to God. Today, the practice of tithing — giving 10 percent — is still common in many Protestant communities, but it is not required for Catholics. Instead, the Catechism of the Catholic Church teaches us that, “The faithful also have the duty of providing for the material needs of the Church, each according to [their] own abilities” (no. 2043). This means that, although we are not bound to practice “tithing” in the traditional sense, we do share a responsibility to share our money or other resources with our parish communities. Like our spiritual ancestors, we give as a sign of our gratitude for the many gifts that God has given to us. Beyond this, we also share our resources with other Catholic organizations to help them finance their ministries, to continue and grow their outreach to the poor and the needy, and to provide just wages for their employees. How much we give depends on our individual circumstances, but since we share a responsibility for the programs, outreach, and health of our parish communities and Catholic organizations, this question gives us a wonderful opportunity to ask some important questions about the quality of our giving and what our priorities are. Remember, we are only stewards of our time, talents, and treasures and as the First Letter of Peter reminds us, “As each one of you has received a gift, use it to serve one another as good stewards of God’s varied graces” (4:10).

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21ST SUNDAY IN ORDINARY TIME

– Meditation –

Isn’t it a bit weird that Catholics call the Pope “papa,” father? This Sunday provides us with essential Scriptural background on the papacy, the petrine office. Jesus gives Peter the “keys to the kingdom of heaven,” after witnessing to the special grace Peter has to know Jesus’ true identity. Many have pointed out that the “keys” refer back to the figure of Eliakim, King David’s prime minister. True enough. But notice this is not mere authority or power. It’s a family relationship. The Lord says to Eliakim, “He shall be a father to the inhabitants of Jerusalem” (Isaiah 22:21). David’s prime minister was a spiritual father to the family of Israel. Peter, and his successors, will be spiritual fathers in the family of the Church. This means we have a serious obligation to not only recognize the Pope’s authority, but also to love him with the affection of children for their papa. We should never speak about him with disrespect or rancor. We should listen to him with trusting hearts, and ignore the slander thrown at him in various media. When we show the world we are loving and obedient to our Holy Papa, perhaps they’ll see more clearly that the Church is indeed God’s beloved family.

Father John Muir

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CHAPTER ONE THE SACRAMENTS OF CHRISTIAN INITIATION

Article 1 THE SACRAMENT OF BAPTISM

IV. Who can Receive Baptism?

The Baptism of infants

Christian parents will recognize that this practice also accords with their role as nurturers of the life that God has entrusted to them.⁵²

The practice of infant Baptism is an immemorial tradition of the Church. There is explicit testimony to this practice from the second century on, and it is quite possible that, from the beginning of the apostolic preaching, when whole "households" received baptism, infants may also have been baptized.⁵³

— *Catechism of the Catholic Church*, §§ 1251, 1252.

LITURGICAL EVENTS & NEWS



EVANGELIZATION AND CATECHESIS

Two five-week courses are being offered through the University of Dayton's Virtual Learning Community for Faith Formation (VLCFF). These courses are hybrid models. They are composed of both weekly live two-hour Zoom lectures as well as a rich variety of online course materials and discussion experiences through (VKCFF). The courses are being underwritten by the Diocese of Wheeling-Charleston's Office of Evangelization and Catechesis, who pays 100% of the tuition and the cost of any books associated with the courses. For further information or to register, please contact Dr. Rodica Stoicoiu at rodicastoicoiuphd@gmail.com



CALLING ALL CURSILLISTAS!

The Diocesan Cursillo community will gather for an Ultreya on Saturday, August 19th, at the St. John XXIII Pastoral Center, in Charleston, at 10:30 AM. We will gather for fellowship, spiritual enrichment, and meal. For more information call the Office of Evangelization & Catechesis, at 304-233-0880.



THE EMMAUS MINISTRY FOR GRIEVING PARENTS SPIRITUAL RETREAT

October 14, 2023 9:30am -7:30pm

St. Vincent de Paul Parish
2244 Marshall Ave. Wheeling, WV 26003

See www.emgp.org for more information and to register.



SAFE ENVIRONMENT

To report suspected cases of child sexual abuse by personnel of the Diocese of Wheeling-Charleston, please contact one of the Bishop's designees at (888) 434-2637 or (304) 233-0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270; or call the Office of Safe Environment at (304) 230-1504.

WELCOME TO ST. AGNES!

If you are new to our area or parish and have not registered yet, we invite you to do so. You can find the parish registration forms in the narthex of the church and online at <https://stagnescharlestonwv.org>. After you have completed the form, you can drop it off at the parish office or place it in the mail.

ST. AGNES OUTREACH

Common Grounds, the St. Agnes supported food pantry for the Southeastern portion of Kanawha County, could really use our parishioners' help to replenish our food stocks. If you would like to donate, please drop by the Common Grounds Food Pantry at 6600 MacCorkle Ave., on Tues. or Thurs. btw 10:00 am and 2:00 pm. A basket is also available in the narthex of the church for food donations, or you can leave your food donations at the parish office, Tue-Fri from 12:00 pm to 4:00 pm. We currently have a volunteer that should be able to give a Spanish speaking client assistance with food if they qualified. For more information call (304) 720-9690 or (304) 552-5286. Thank you for your support!

KNIGHTS AT ST. AGNES!

There is much good and necessary work to be done in this world, and that's what Knights do every day. If you are interested please join us online at: kofc.org/joinus and use free codes: BLESSEDMCGIVNEY or JWALSHJOHN.

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

For Extraordinary Ministers of Holy Communion who would like to serve at Mass, a sign-up sheet is available in the sacristy. Thank you!

Religious Education: Helps to build a strong foundation

Looking for a way to share your faith? If you are interested in becoming a Catechist or Aide for Religious Education 2023-2024, a sign up sheet is available in the narthex of the church and also on our website. You can register your child for a class at <https://stagnescharlestonwv.org/liturgy/>



Comunidad Hispana de Santa Inés

OFICINA PARROQUIAL Y PERSONAL

304-925-2836 / Fax: (304) 205-7985

Horas de Oficina de Lunes a Viernes
de 12:00 P.M. - 4:00 P.M.

Padre José Manuel Escalante

Párroco..... jescalante@dwc.org

Tabitha Hoeflicker

Secretaria..... stap1101char@dwc.org

Aaron Allred

Contador..... stap1101char@dwc.org

Rosemary Severn

Directora de Música..... ratkinson57@gmail.com

Email: stap1101char@dwc.org

Website: www.stagnesharlestonwv.org

Facebook: www.facebook.com/stagnesharlestonwv

SANTA MISA DOMINICAL

12:30 P.M.

SACRAMENTO DE LA RECONCILIACIÓN

Sábados de 3:30 P.M. a 4:30 P.M.

UNCIÓN DE LOS ENFERMOS DURANTE LA MISA

Tercer Viernes del mes a las 8:30 A.M.

MISIÓN PARROQUIAL

Nuestra Comunidad Hispana de Santa Inés, localizada en Kanawha City, es una familia multicultural comprometida a fomentar los valores espirituales y morales de nuestra fe Católica. Como bautizados, nos esforzamos a vivir el Evangelio de Cristo en nuestra liturgia y obras de caridad. Si quieres ser parte de nuestra familia, te invitamos a que nos acompañes a la Misa Dominical, la Hora Santa y a todas las actividades que tenemos durante el año.

¡Bienvenido a nuestra familia!



27 de Agosto, 2023

MEDITACIÓN DEL EVANGELIO

Mt 16, 13-20

Jesús les preguntó: “Y ustedes, ¿quién dicen que soy yo? (Mateo 16:15). Esta pregunta es válida en la actualidad, no está pasada de moda. Mucha gente se sigue preguntando quién es Jesús y quién es la Iglesia. La respuesta es individual, ya que viene de acuerdo a la fe de cada persona. Hay un dicho popular que dice: “Obras son amores y no buenas razones”. Con hechos, no con palabrería, demos razones de ejemplo, de vida cristiana. El Señor desea que participemos en su misión de hacer crecer su Reino. Entonces, confesémosle nuestro compromiso de amor y de fe.

“Confesar a Jesús es una gracia del Padre. Decir que Jesús es el Hijo de Dios vivo, que es el Redentor, es una gracia que nosotros debemos pedir: Padre dame la gracia de confesar a Jesús (Papa Francisco 08/23/20). Tal como Pedro lo hizo: “Tú eres el Mesías, el Hijo del Dios vivo”. Y fue felicitado, como la mujer cananea del domingo pasado: “Feliz eres, Simón Barjona, porque esto no te lo ha revelado la carne ni la sangre, sino mi Padre que está en los cielos” (Mateo 16:17). Señor, cuando me dejo guiar por el Espíritu Santo, de seguro mis pensamientos, palabras y deseos son llevados a tomar acciones buenas. Gracias por tu presencia en mi vida. Tanto en las cosas difíciles como en las más sencillas de la vida diaria. Ayúdame a perseverar en la justicia y [en la] honestidad tan urgentes en la sociedad actual.



San Ramón Nonato

**Patrono de las Embarazadas
y Parturientas**

31 de Agosto

<https://www.aciprensa.com/recurso/3621/san-ramon-nonato>



Carta Encíclica Evangelium Vitae del Sumo Pontífice Juan Pablo II a los Obispos a los Sacerdotes y Diáconos a los Religiosos a los Fieles Laicos y a todas las personas de buena voluntad sobre el valor y el carácter inviolable de la vida humana.

La primera y más inmediata aplicación de esta doctrina hace referencia a la ley humana que niega el derecho fundamental y originario a la vida, derecho propio de todo hombre. Así, las leyes que, como el aborto y la eutanasia, legitiman la eliminación directa de seres humanos inocentes están en total e insuperable contradicción con el derecho inviolable a la vida inherente a todos los hombres, y niegan, por tanto, la igualdad de todos ante la ley. Se podría objetar que éste no es el caso de la eutanasia, cuando es pedida por el sujeto interesado con plena conciencia. Pero un Estado que legitimase una petición de este tipo y autorizase a llevarla a cabo, estaría legalizando un caso de suicidio-homicidio, contra los principios fundamentales de que no se puede disponer de la vida y de la tutela de toda vida inocente. De este modo se favorece una disminución del respeto a la vida y se abre camino a comportamientos destructivos de la confianza en las relaciones sociales.

http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf_jp-ii_enc_25031995_evangelium-vitae.html



DIVINA GRACIA EN ACCIÓN

“Porque dando es que recibimos”

Padre José Manuel Escalante les invita a ser parte de su misión (DGIA) que ayuda a seminaristas, estudiantes, comunidades religiosas, niños huérfanos y familias de bajos recursos. “Todo lo que hagas por uno de estos pequeños, conmigo lo hiciste” –dice el Señor. (Mt 25, 45).

HORARIO LITÚRGICO DEL TIEMPO ORDINARIO (Del 28 de Agosto al 3 de Septiembre)

Lunes 28	***	No hay Santa Misa
Martes 29	06:00 P.M.	Santa Misa en Inglés
Miércoles 30	08:30 A.M.	Santa Misa en Inglés
Jueves 31	05:00 p.m. 06:00 p.m.	Hora Santa y Bendición Santa Misa en Inglés
Viernes 01	08:30 A.M.	Santa Misa en Inglés
Sábado 02	3:30-4:30 p.m. 05:00 p.m.	Confesiones Santa Misa en Inglés
	08:00 A.M.	Santa Misa en Inglés
Domingo 03	10:30 a.m. 12:30 P.M.	Santa Misa en Inglés Santa Misa en Español

INTENCIÓN DEL MES DEL PAPA FRANCISCO Por la Jornada Mundial de la Juventud



Oremos para que la Jornada Mundial de la Juventud en Lisboa ayude a los jóvenes a ponerse en camino, dando testimonio del Evangelio con su propia vida.

<https://www.aciprensa.com/noticias/todas-las-intenciones-de-oracion-del-papa-francisco-para-los-12-meses-de-2022-36904>



¡Oremos por la Paz en Ucrania!



III. LA EUCARISTÍA EN LA ECONOMÍA DE LA SALVACIÓN Los signos del pan y del vino

El primer anuncio de la Eucaristía dividió a los discípulos, igual que el anuncio de la pasión los escandalizó: "Es duro este lenguaje, ¿quién puede escucharlo?" (Jn 6,60). La Eucaristía y la cruz son piedras de escándalo. Es el mismo misterio, y no cesa de ser ocasión de división. "¿También vosotros queréis marcharos?" (Jn 6,67): esta pregunta del Señor resuena a través de las edades, como invitación de su amor a descubrir que sólo Él tiene "palabras de vida eterna" (Jn 6,68), y que acoger en la fe el don de su Eucaristía es acogerlo a Él mismo.

Catecismo de la Iglesia Católica, § 1336.

LECTURAS DIARIAS DEL TIEMPO ORDINARIO— DEL 28 DE AGOSTO AL 3 DE SEPTIEMBRE

Lunes	Martes	Miércoles	Jueves	Viernes	Sábado	Domingo
1 Tes 1, 1-5. 8-10/Sal 149, 1-2. 3-4. 5-6 y 9/Mt 23, 13-22	1 Tes 2, 1-8/Sal 138, 1-3. 4-6/Mc 6, 17-29	1 Tes 2, 9-13/Sal 138, 7-8. 9-10. 11-12/Mt 23, 27-32	1 Tes 3, 7-13/Sal 89, 3-5. 12-13. 14 y 17/Mt 24, 42-51	1 Tes 4, 1-8/Sal 96, 1 y 2. 5-6. 10. 11-12/Mt 25, 1-13	1 Tes 4, 9-11/Sal 97, 1. 7-8. 9/Mt 25, 14-30	Jr 20, 7-9/Sal 62, 2. 3-4. 5-6. 8-9 (2)/Rom 12, 1-2/Mt 16, 21-27

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For more information contact Frank DeChiazza at (304) 419-1668.

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Elkview, WV 25071
Phone: (304) 965-6495
Fax: (304) 965-6496



Daniel J. Wood, M.D.

Plastic and Cosmetic Surgery

1306 Kanawha Blvd., E., Suite 100, Charleston, WV 25301

Phone: (304) 342-1114

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